



### MODIFICATION OF GRANT OR AGREEMENT

| PAGE | OF PAGES |
|------|----------|
| 1    | 5        |

|  |   |                                |
|--|---|--------------------------------|
| 1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER:<br>07-FI-11020000-001   | 2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:  | 3. MODIFICATION NUMBER:<br>002 |
| 4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):<br>Rocky Mountain Region<br>740 Simms St.<br>Golden, CO 80401 | 5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):<br>Rocky Mountain Region<br>740 Simms St.<br>Golden, CO 80401 |                                |
| 6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county):<br>Various Cooperators see attached.   | 7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):  |                                |

### 8. PURPOSE OF MODIFICATION

|                                     |  |
|-------------------------------------|--|
| CHECK ALL THAT APPLY:               | This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above. |
| <input checked="" type="checkbox"/> | CHANGE IN PERFORMANCE PERIOD: Extend agreement period to 02/16/2013 or until revised                                       |
| <input type="checkbox"/>            | CHANGE IN FUNDING:   |
| <input type="checkbox"/>            | ADMINISTRATIVE CHANGES:  |
| <input checked="" type="checkbox"/> | OTHER (Specify type of modification): Modification to Clause 41 Billing Procedures, a 2&8.                                 |

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
See additional page for changes

### 10. ATTACHED DOCUMENTATION (Check all that apply):

|                          |                        |
|--------------------------|------------------------|
| <input type="checkbox"/> | Revised Scope of Work  |
| <input type="checkbox"/> | Revised Financial Plan |
| <input type="checkbox"/> | Other:                 |

### 11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

### 12. G&A REVIEW

|   |                   |
|---|-------------------|
| 12.A. The authority and format of this modification have been reviewed and approved for signature by:<br><br>_____<br>MONICA H. CORDOVA<br>U.S. Forest Service Grants & Agreements Specialist | 12.B. DATE SIGNED |
|---|-------------------|



#### Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.



MODIFICATION NO. 2  
To  
INTERAGENCY COOPERATIVE FIRE MANAGEMENT AGREEMENT  
Between  
US FOREST SERVICE, ROCKY MOUNTAIN REGION and NORTHERN REGION  
And the  
USDI, BUREAU OF LAND MANAGEMENT, MONTANA DAKOTAS STATE OFFICE  
USDI, NATIONAL PARK SERVICE, MIDWEST REGION  
USDI, BUREAU OF INDIAN AFFAIRS, GREAT PLAINS REGION AND ROCKY MOUNTAIN REGION  
USDI, FISH AND WILDLIFE SERVICE, MOUNTAIN PRAIRIE REGION  
And the  
STATE OF SOUTH DAKOTA, DEPARTMENT OF AGRICULTURE DIVISION OF  
WILDLAND FIRE SUPPRESSION

This MODIFICATION, is hereby entered into by and between the above listed parties, as specified under the provisions of the Interagency Cooperative Fire Management Agreement 07-FI-11020000-001, executed February 16, 2007.

The purpose of this Modification No. 2, is to extend the expiration date to February 16, 2013 to allow for additional time to work through the new proposed Cooperative Fire Agreement and to modify provision 41. Billing Procedures, a.2 and a.8, everything else remains the same.

**41. Billing Procedures** (Refer to Exhibit D for the Required Documents for Money Transfer):

- a. Fire Suppression Billings
  
- 2. State Billings: When the State is the Assisting Agency and the fire is within the state of South Dakota, the State will bill the jurisdictional Federal Agency. Anytime the State responds to a Federal Agency fire outside of South Dakota, the State will bill all applicable costs to the appropriate lead federal agency (ies). Any time State resources respond outside of South Dakota on non-federal jurisdiction fires, the State will coordinate and bill applicable costs to the Forest Service, Rocky Mountain Region. The Forest Service will distribute the bill to appropriate jurisdictional non-federal agencies.
  
- 8. Billing Addresses: All bills for services provided to the State will be mailed to the following address for payment:

South Dakota Department of Agriculture  
Wildland Fire Suppression Division  
Attn: Fire Business Accountant  
4250 Fire Station Road, Suite #2  
Rapid City, SD 57703-8722

All bills for services provided to the Black Hills National Forest and other Federal or State units not party to this agreement responding within South Dakota will be mailed to the following address:



USDA Forest Service  
Black Hills National Forest  
1019 North 5<sup>th</sup> Street  
Custer, South Dakota 57730-8214

All bills for services provided to the Buffalo Gap or Fort Pierre National Grasslands will be mailed to:

USDA Forest Service  
Nebraska National Forest  
125 North Main Street  
Chadron, NE 69337

All bills for services provided by State resources responding outside of South Dakota on National Forest System lands or non-federal jurisdiction lands will be mailed to the following address:

USDA Forest Service, Rocky Mountain Region  
Attn: Incident Business - Regional Budget Office  
740 Simms St  
Golden, CO 80401

THE PARTIES HERETO, have executed this instrument as of the last date shown below.

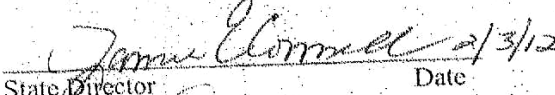
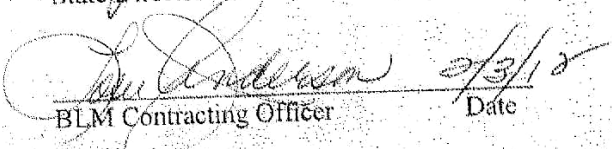
SOUTH DAKOTA DEPARTMENT OF  
AGRICULTURE

 2/14/12  
Secretary of Agriculture Date

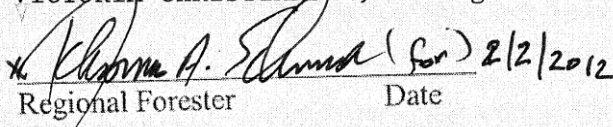
US FOREST SERVICE  
ROCKY MOUNTAIN REGION

 2/21/2012  
Regional Forester Date

USDI BUREAU OF LAND MANAGEMENT  
MONTANA DAKOTAS STATE OFFICE

 2/3/12  
State Director Date  
 2/3/12  
BLM Contracting Officer Date

US FOREST SERVICE  
NORTHERN REGION

VICTORIA CHRISTIANSEN, Acting  
 (for) 2/2/2012  
Regional Forester Date

USDI NATIONAL PARK SERVICE  
INTERMOUNTAIN REGION

 2/10/12  
Regional Director Date



USDI BUREAU OF INDIAN AFFAIRS  
ROCKY MOUNTAIN REGION

*Shel Jahn* *2-10-2012*  
Regional Director Date

US FISH AND WILDLIFE SERVICE  
MOUNTAIN PRAIRIE REGION

*[Signature]* *2/22/12*  
Acting Regional Director Date

USDI BUREAU OF INDIAN AFFAIRS  
GREAT PLAINS REGION

*[Signature]* *2/16/12*  
Regional Director Date

*[Signature]* *2/16/12*  
BIA Contracting Officer Date